



# KNIGHTS OF COLUMBUS

## MONTHLY NEWSLETTER



**WILLIAM E. BURKE UTICA COUNCIL 189**

**201 Main Street • New York Mills, New York 13417**

**Phone: (315) 735-6171**

**Email: [kofc189@roadrunner.com](mailto:kofc189@roadrunner.com) • Website: [www.kofcutica.org](http://www.kofcutica.org)**

COUNCIL NEWSLETTER

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**~ TUESDAY, OCTOBER 17, 2023 ~**

**Sacred Heart St. Mary's Church, New York Mills, NY**

*Menu prepared by our Chairman: Rich Delahunt*

**Menu: Spaghetti, Meatballs, Italian Sausage, Tomato Pie, Salad, Bread, Italian Cookies and Coffee, Soda, Beer and Wine **PRICE: \$10.00 per person****

**Reservations are required. Please call (315-735-6171), email: [kofc189@roadrunner.com](mailto:kofc189@roadrunner.com), or visit our website [www.kofcutica.org](http://www.kofcutica.org) to RSVP.**

**RESERVATIONS MUST BE MADE BY NO LATER THAN *Friday, October 13, 5 PM***  
**[Please]**. Wives, friends and potential members are invited to attend as your guests.

### *Italian Night 2022*



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## **BROTHERS WHO ARE ILL**

**John F. Pryor, PGK (1985)**  
**Joseph P. Kearney (1985)**  
**William S. Hartnett (1965)**  
**Samuel L. Russo (1972)**  
**George J. Amendolare (1985)**

## **IN YOUR CHARITY**

**Frank Edward Nelson (1963)**  
**Leo J. Carville (1960)**

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## **SENIOR KNIGHTS MEETING**

The Senior Knights Luncheon will be held Wednesday, October 25<sup>th</sup>, 12 noon at the American Legion Post located on 8616 Clinton St., New Hartford. New members are always welcome. Please call Jim Solan for reservations at 315-768-4443

## **4<sup>TH</sup> DEGREE NEWS**

There will be a 4th Degree meeting on Tuesday October 24, 2023 in the 4th Degree Chambers at 7:00 pm. Refreshments will be served after the meeting. If you're interested in becoming a member of the 4th Degree contact Tim Fitzgerald, Faithful Navigator. Email: [timfitzgerald21@gmail.com](mailto:timfitzgerald21@gmail.com) for more information.

## **KNIGHTS IN THE NEWS**

Hon. Anthony J. Garramone (1966) Inducted into the Oneida County Historical Hall of Fame Class of 2023. Judge Garramone was a respected judge with a long and distinguished career in public service. A graduate of Thomas R. Proctor High School and Utica College, he served in the US Navy and earned a Juris Doctorate from Syracuse University College of Law. Before his judicial career, he served two terms on the Utica Common Council, as counsel to the City of Utica Board of Education, and on the City of Utica Water Board. He was elected to the first of three terms as City of Utica Judge in 1981 and was elevated to Chief Judge in 1994. He retired with esteem in 2003. Judge Garramone is a past presiding member of the Judicial Section of the NYS Bar Association and past president of the NYS Association of City Court Judges. He taught at Utica College from 1965-2007 and served on the boards of many community organizations including the Utica Children's Museum, Community Arts Council, Munson Williams Proctor Arts Institute, Mohawk Valley Community College, and the Mohawk Valley Community College Foundation. Today he serves as the City of Utica Common Council's attorney.

## **GYMNASIUM/FITNESS ROOM**

To reserve time to use our facility, please call Len Montana (315-534-9584), this will avoid scheduling conflicts and answer any questions may have. Please refer to our Website [www.kofcutica.org](http://www.kofcutica.org) for upcoming events already scheduled.

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## **COUNCIL WEBSITE:** **[www.kofcutica.org](http://www.kofcutica.org)**

Check out our updated website. This site gives a wealth of information on the business of our local Council 189. [www.kofcutica.org](http://www.kofcutica.org) covers all Council information, upcoming events, our history of the past, and an updated calendar so you will never be left out of an event. Thanks to Mike Kohler for arranging and maintaining the Council website. This site is updated regularly so you will be informed of all council business and activities.

## **HOLIDAY NURSING HOME VISITS**

Please let us know if one of our members is in a nursing home. We will visit them during the Christmas season and present them with a gift from the Council. Charles Lange, PGK will again chair this activity. We don't want to miss anyone, so please contact us at 315-735-6171 or [kofc189@roadrunner.com](mailto:kofc189@roadrunner.com)

## **K of C INSURANCE**

If you need service on a policy, contact Thomas McKeon Field Agent 484-343-8711 email [Thomas.McKeon@koc.org](mailto:Thomas.McKeon@koc.org), Joseph Grayeske Field Agent at 484-924-8449 email [Joseph.grayeske@kofc.org](mailto:Joseph.grayeske@kofc.org)

## **SUPPORT OF CHARITABLE PROGRAMS**

Please continue to support our Council Program. Evelyn's House, The Veteran's Outreach Center. Bring your donations of non-perishable food, disposable diapers, baby wipes, paper towels, sippy cups, binkies, toilet paper, wipes, cleaning products, deodorant, shampoo & conditioner, bath towels, sheets, kitchen towels, toothbrushes, toothpaste. Can & Bottle Drive, (RINSED) to support our Charitable programs. Leave these item in plastic bags outside the door of the Council Office. I'm at the Council Office every day and will bring your items inside. Thanks for your continued support.

## **NEW MEMBERS/VIRTUAL DEGREES**

Joining the Knights of Columbus has never been easier. The online application is very simple. If you know of a prospective member, send an e-mail to Len Montana, FS at [kofc189@roadrunner.com](mailto:kofc189@roadrunner.com) Len will give you, or the new member, the link – it's that easy. Membership degrees are also offered in a virtual format online. Contact us for new member information. NOTE: if you are a 1<sup>st</sup> or 2<sup>nd</sup> degree member yourself and never took your 2<sup>nd</sup> or 3<sup>rd</sup> degree, contact Len and he will invite you to the next Supreme Council virtual degree.

## Knights of Columbus Council 189

201 Main Street  
New York Mills, NY 13417

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## OCTOBER 2023

Council Phone (315) 735-6171  
Email: kofc189@roadrunner.com

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17 ITALIAN NIGHT	18	19	20	21
22	23	24 4 <sup>th</sup> Degree Meeting	25 Senior Knights	26	27	28
29	30	31	<b>SAVE THE DATE</b>   Turkey Scramble Meeting - Tues., Nov. 21 Thanksgiving - Thurs., Nov. 23 Memorial Mass - Sun., Nov. 26 12 <sup>th</sup> Annual Christmas Party - Sun., Dec. 10			